

**Arts of the Mountain**  
***A celebration of Mount St Helens***  
**June 25&26 2016**  
**Commercial Food Vendor Space Application**

Arts of the Mountain c/o PO Box 6 , Toutle WA 98649  
aspiritwithin@comcast.net Phone: 360.431.9802

Date: \_\_\_\_\_

Company or Organization \_\_\_\_\_

REQUIRED - Unified Business Identifier (U.B.I.) Number: \_\_\_\_\_  
(issued by Washington State Business Licensing Service @ (800) 451-7985)

Authorized Representative (print) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone #(s) \_\_\_\_\_

Fax \_\_\_\_\_ E-mail address \_\_\_\_\_

**Please list item(s) you intend to sell or display. These product listings are extremely important. WE DO NOT GRANT EXCLUSIVITY FOR ANY PRODUCTS. PLEASE DO NOT ASSUME WE KNOW WHAT YOU SELL EVEN IF YOU HAVE PREVIOUSLY BEEN A VENDOR WITH US. IF YOUR PRODUCT IS NOT LISTED HERE (including brand names) YOU WILL NOT BE ALLOWED TO SELL/DISPLAY IT!!! YOU MAY ATTACH A SEPARATE SHEET IF NECESSARY.**

**PLEASE NOTE: It is required your booth space is open and staffed during all hours of the event!! Thank you!**

**FOOD CONCESSION SPACE FEE**

\_\_\_\_\_ Space(s) at \$50 each

Requested location :

Sliverlake Grange \_\_\_\_\_

Toutle Lake School \_\_\_\_\_

**Food concessions must obtain permits and meet all requirements as established by Cowlitz County Health Department.**

**Power Needs:**

\_\_\_\_\_ 110 volt outlets

\_\_\_\_\_ Water (outdoor only) – vendor must provide all hose necessary from supply source

All contractors are required to furnish their own cords (minimum #12-2 wire). **We will not provide extension cords or generators.** Any booth handling flammables must have an approved ABC Fire Extinguisher in their booth space.

**\*\*NOT ALL LOCATIONS HAVE ELECTRIC AVAILABLE\*\***

**IMPORTANT NOTES:**

**Insurance requirement:** General liability insurance with a limit of not less than \$1,000,000 (some types of vendors may require a higher limit) for each occurrence written by an insurance company authorized to conduct business in the State of Washington. The vendor shall be named insured, as well as the “Arts of the Mountain, its’ Officers, Directors, Agents and employees” shall be named as additionally insured. Certificate of Insurance **MUST** be on file not later than June 10, 2016. Vendors may use their own policies.

My Policy – please email copy for file records (Please indicate booth name on policy)

Commercial vendors must meet all requirements established by the Cowlitz County Health Department, the City of Longview Fire Marshal.

No food will be allowed as a handout from non-food commercial booth spaces. Some samples will be allowed, but must be approved by the Arts of the Mountain Board. No coffee makers, portable heaters or “like” appliances are permitted in commercial vendor spaces.

Food vendors are responsible for their own garbage. Please do not leave a mess behind.

***By signing this application, I/We agree to abide by all rules & regulations of the Arts of the Mountain if my application is accepted and if space is available.***

Authorized Representative \_\_\_\_\_ Date \_\_\_\_\_